

**TULARE COUNTY WATER COMMISSION**  
**3:00 p.m. on Monday, June 9, 2014**  
**BOARD OF SUPERVISORS CHAMBERS**  
**ADMINISTRATION BUILDING**  
**2800 W. BURREL AVE.**  
**VISALIA, CALIFORNIA 93291**

**NOTICE TO THE PUBLIC**  
**PUBLIC COMMENT PERIOD**

At this time, members of the public may comment on any item not appearing on the agenda. Under state law, matters presented under this item cannot be discussed or acted upon by the Water Commission at this time. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for the Water Commission's consideration. Any person addressing the Water Commission will be limited to a maximum of three (3) minutes so that all interested parties have an opportunity to speak. At all times, please use the microphone and state your name and address for the record.

AGENDA

1. Call to Order
2. Public Comment Period
3. Approval of Minutes from May 12, 2014 meeting
4. Discussion on the CA Water Bond
5. Discussion on Assembly Bill 1739 (Dickinson)
6. Update on Tulare Lake Basin Disadvantage Community Water Study
7. Subcommittee Reports
8. Staff Reports
9. Commissioners Comments
10. Next meeting – Monday, July 14, 2014, 3:00 p.m. – Board of Supervisors Chambers
11. Adjourn

Tulare County Water Commission Contact: Julieta Martinez, staff (559) 636-5000

Tulare County Water Commission website: <http://www.government/watercommission/default.asp>

Documents related to the items on this Agenda, submitted to the Board after distribution of the Agenda packet, are available for public inspection in the Board of Supervisors Office, 2800 W. Burrel Avenue, Visalia, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website: <http://www.tularecounty.ca.gov/cao/index.cfm/water-commission/agenda-minutes/>

**As a courtesy to those in attendance, please turn off or place in alert mode all cell phones and pagers.**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office at (559) 636-5000