

NOTICE OF DETERMINATION

TO: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, California 95814

FROM: Lead Agency and Applicant
St. Johns Water District
15370 Avenue 256
Visalia, CA 93292
Attn: James Silva
559-747-1177

☒ County Clerk, County of Tulare
Courthouse, County Civic Center
Visalia, California 93291

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title

Reorganization 2024-1
St. Johns Water District

State Clearinghouse Number (If submitted to State Clearinghouse)

N/A

Contact Person**Area****Code/Telephone/Extension**

Dennis R. Keller, District Engineer

(559) 732-7938

Project Location

36.43°N on the North to 36.35°N on the South

-119.44°W on the West to -119.29°W on the East

Project Description

Annexation of parcels to and detachment of parcels from the District.

This is to advise that the **St. Johns Water District** has approved the above described project on **April 16, 2024** and has made the following determinations regarding the above described project:

1. The Project ☐ will have a significant effect on the environment.
☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA
3. Mitigation measures ☐ were, ☒ were not, made a condition of the approval of the project

FILED
TULARE COUNTY

APR 17 2024

ASSESSOR / CLERK-RECORDER
BY:



4. A statement of Overriding Considerations ☐ was, ☒ was not, adopted for this project.

This is to certify that the Negative Declaration with comments and responses and record of project approval is available to the General Public at:

209 South Locust Street, Visalia, Tulare County, California

Date Received for Filing and Posting at OPR: N/A

Signature (Public Agency)

Secretary
Title

April 16, 2024
Date

**RESOLUTION NUMBER 2024-01
OF THE
BOARD OF DIRECTORS
OF THE
ST. JOHNS WATER DISTRICT**

WHEREAS, on March 19, 2024, the Board of Directors passed a Motion to authorize the posting of a Notice of Intent to Adopt a Negative Declaration for Reorganization 2024-1;

WHEREAS, the District has posted the Notice of Intent to Adopt a Negative Declaration as required by law;

WHEREAS, on April 16, 2024, a public hearing was held on the proposed Negative Declaration; and

WHEREAS, after considering the matter, the Board of Directors finds that the proposed project of annexing eighty-two (82) parcels into the District and detaching three thousand five hundred forty-five (3,545) parcels from the District will have no significant impact on the environment; the proposed Negative Declaration reflects the District's independent judgment; and that the District's record regarding the proposed project will be maintained at its office,

NOW, THEREFORE, upon motion made by Director Eric Shannon, seconded by Director Larry Ritchie, and unanimously carried,

IT IS HEREBY RESOLVED, that the District hereby adopts the Negative Declaration, a copy of which is attached hereto as Exhibit A and authorizes the execution of same.

IT IS HEREBY FURTHER RESOLVED, that the District staff may take all other necessary and appropriate steps to complete the environmental review process for the project.


IT IS HEREBY FURTHER RESOLVED, that the proposed project, Reorganization 2024-1, is approved and may proceed.

CERTIFICATE OF RESOLUTION

I, James Silva, hereby certify as follows:

1. That I am the Secretary of the St. Johns Water District; and
2. That the foregoing resolution, consisting of two pages is a true and correct copy of a resolution of the Board of Directors of the District passed at the meeting of the Board of Directors regularly held on April 16, 2024, at the District's principal executive office, located at 11878 Avenue 328, Visalia, California 93291.

IN WITNESS WHEREOF, I have signed this certificate this 16th day of April 16, 2024, at the District's principal executive office.



James Silva, Secretary

Exhibit "A"

**NEGATIVE DECLARATION
OF
BOARD OF DIRECTORS
OF THE
ST. JOHNS WATER DISTRICT**

**COUNTY CLERK
COUNTY OF TULARE**

The project hereafter described will, in our evaluation, have no significant effect on the environment and does not, therefore, require the filing of an Environmental Impact Report.

Board of Directors
St. Johns Water District

By: 
James Silva, Secretary

Dated: April 16, 2024

Brief description of project:

The proposed action is to annex 82 parcels into the District boundaries and detach 3,545 parcels from the District boundaries.

Reason(s) for negative declaration finding:

The project is not anticipated to have any long-term negative environmental impacts.

Initial study prepared by:

Dennis R. Keller, Registered Civil Engineer
Dennis R. Keller, CCE, Inc.

Initial study available at:

St. Johns Water District
15370 Avenue 256
Visalia, CA 93292

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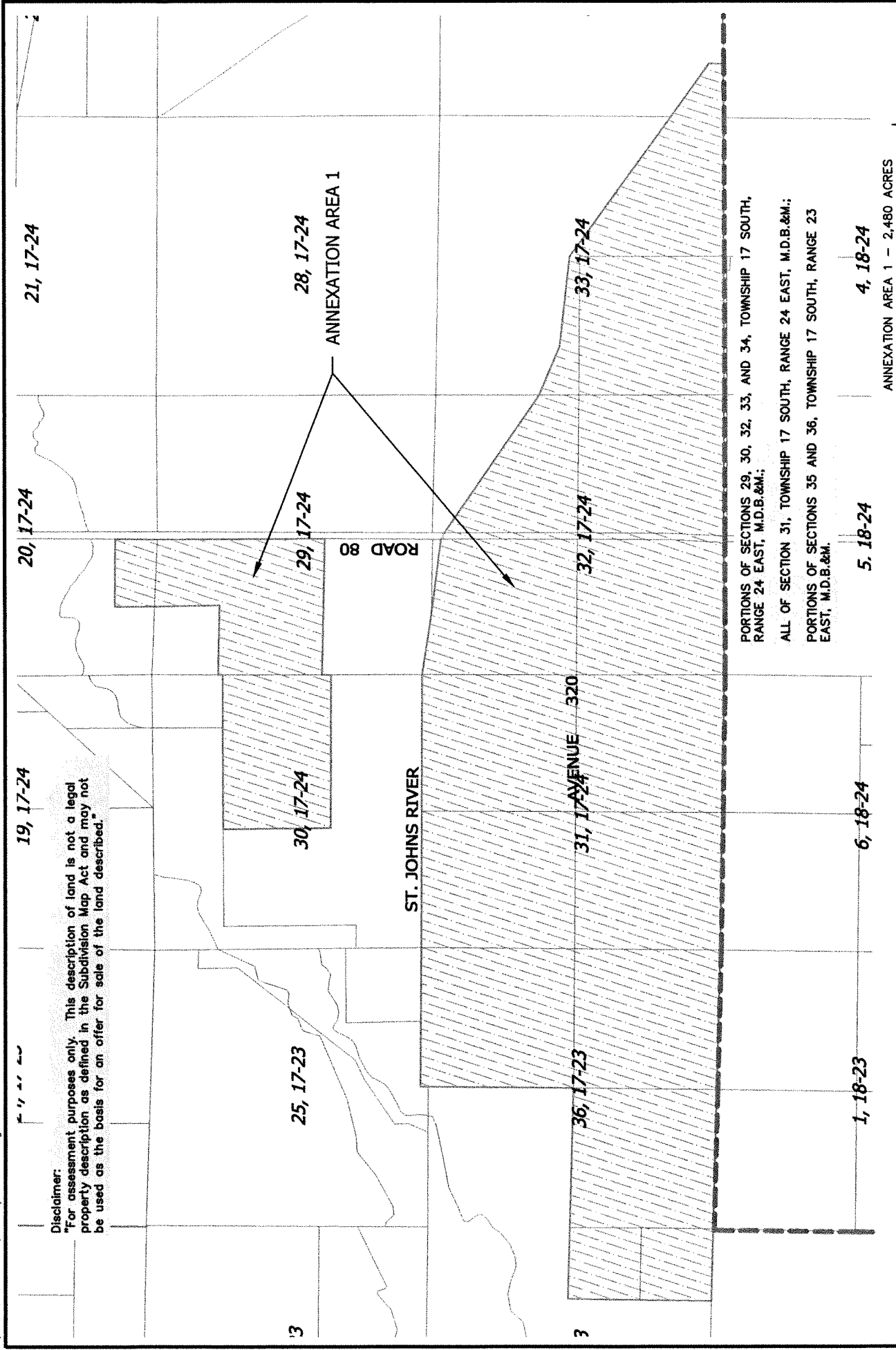
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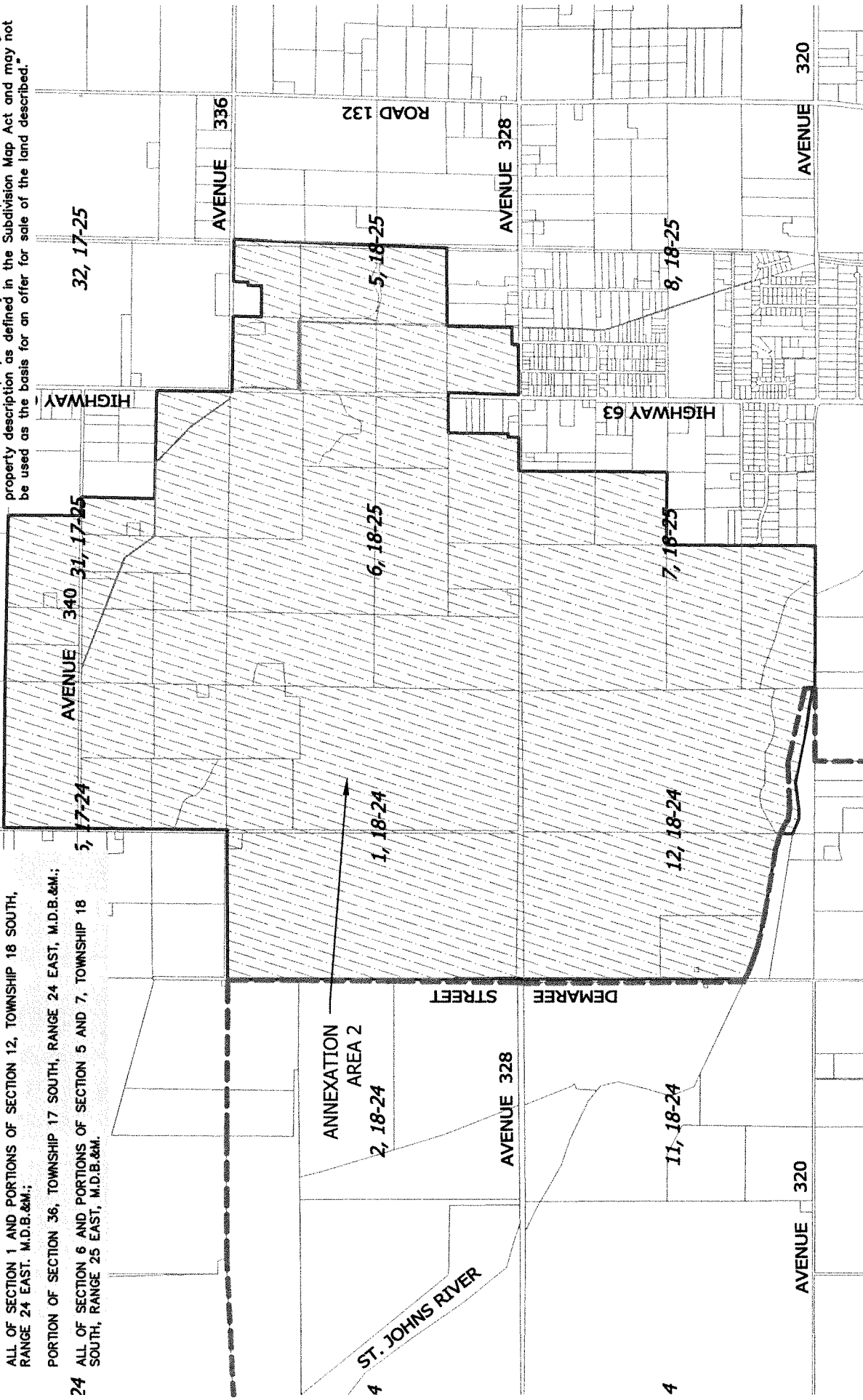


Disclaimer:
"For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described."

ALL OF SECTION 1 AND PORTIONS OF SECTION 12, TOWNSHIP 18 SOUTH, RANGE 24 EAST, M.D.B.&M.;

PORTION OF SECTION 36, TOWNSHIP 17 SOUTH, RANGE 24 EAST, M.D.B.&M.;

24 ALL OF SECTION 6 AND PORTIONS OF SECTION 5 AND 7, TOWNSHIP 18 SOUTH, RANGE 25 EAST, M.D.B.&M.



ANNEXATION AREA 2 - 3,048 ACRES

LEGEND

EXISTING DISTRICT BOUNDARY

ANNEXATION AREA 2

ANNEXATION AREA 2
REORGANIZATION 2024-1
ST. JOHNS WATER DISTRICT



SCALE: 1" = 2,500'

L:\St. Johns Water District\Work Map 03-21-2024.dwg

11, 18-23

12, 18-23

7, 18-24

8, 18-24

A PORTION OF PARCEL #2 OF PARCEL MAP NO. 540, FILED IN BOOK 6 OF PARCEL MAPS, PAGE 40, TULARE COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL #2; THENCE NORTH, 198.03 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID PARCEL #2 TO THE EAST-WEST CENTERLINE OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 23 EAST, M.D.B.&M.; THENCE EAST, 764.278 FEET, MORE OR LESS, ALONG SAID EAST-WEST CENTERLINE TO THE EAST LINE OF SAID SECTION 13; THENCE SOUTH, 198.03 FEET, MORE OR LESS, ALONG SAID EAST LINE TO THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID PARCEL #2; THENCE WEST ALONG SAID EASTERLY PROLONGATION AND THE SOUTH LINE OF SAID PARCEL #2, 764.28 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

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AVE 320

ROAD 68

14, 18-23

13, 18-23

18, 18-24

17, 18-24

ANNEXATION
AREA 3

WEST RIGGIN AVE

HIGHWAY 99

BETTY DRIVE

N AMERICAN ST

AVE 308

24, 18-23

23, 18-23

19, 18-24

20, 18-24

LEGEND

EXISTING DISTRICT BOUNDARY

ANNEXATION AREA 3

ANNEXATION AREA 3
REORGANIZATION 2024-1
ST. JOHNS WATER DISTRICT

ANNEXATION AREA 3 - 3.49 ACRES



SCALE: 1" = 2,000'

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PORTIONS OF SECTIONS 2, 13, 14, 15, 17, 20, 21, 22, AND 23, TOWNSHIP 18 SOUTH, RANGE 24 EAST, M.D.B.&M.;
PORTIONS OF SECTION 18, TOWNSHIP 18 SOUTH, RANGE 25 EAST, M.D.B.&M.

DETACHMENT
AREA 2

DETACHMENT
AREA 1

LEGEND

EXISTING DISTRICT BOUNDARY

DETACHMENT AREAS 1 & 2

**DETACHMENT AREAS 1 & 2
REORGANIZATION 2024-1
ST. JOHNS WATER DISTRICT**

DETACHMENT AREA 1 - 2,460 ACRES
DETACHMENT AREA 2 - 78.8 ACRES

SCALE: 1" = 3,500'

