

# NOTICE OF DETERMINATION

**TO:**  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, California 95814

**FROM:** Lead Agency and Applicant  
St. Johns Water District  
15370 Avenue 256  
Visalia, CA 93292  
Attn: James Silva  
559-747-1177

County Clerk, County of Tulare  
Courthouse, County Civic Center  
Visalia, California 93291

**SUBJECT:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

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**Project Title**

Reorganization 2024-1  
St. Johns Water District

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**State Clearinghouse Number** (If submitted to State Clearinghouse)

N/A

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**Contact Person****Area****Code/Telephone/Extension**

Dennis R. Keller, District Engineer

(559) 732-7938

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**Project Location**

36.43°N on the North to 36.35°N on the South

-119.44°W on the West to -119.29°W on the East

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**Project Description**

Annexation of parcels to and detachment of parcels from the District.

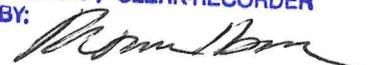
This is to advise that the **St. Johns Water District** has approved the above described project on **April 16, 2024** and has made the following determinations regarding the above described project:

- The Project  will have a significant effect on the environment.  
 will not have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA
- Mitigation measures  were,  were not, made a condition of the approval of the project

FILED  
TULARE COUNTY

APR 17 2024

ASSESSOR / CLERK-RECORDER  
BY:



o/c  
K  
9:00am  
121

4. A statement of Overriding Considerations  was,  was not, adopted for this project.

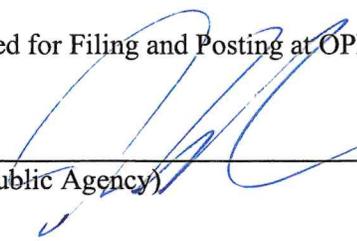
This is to certify that the Negative Declaration with comments and responses and record of project approval is available to the General Public at:

**209 South Locust Street, Visalia, Tulare County, California**

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Date Received for Filing and Posting at OPR: N/A

Signature (Public Agency)



**Secretary**  
Title

April 16, 2024  
Date

**RESOLUTION NUMBER 2024-01  
OF THE  
BOARD OF DIRECTORS  
OF THE  
ST. JOHNS WATER DISTRICT**

WHEREAS, on March 19, 2024, the Board of Directors passed a Motion to authorize the posting of a Notice of Intent to Adopt a Negative Declaration for Reorganization 2024-1;

WHEREAS, the District has posted the Notice of Intent to Adopt a Negative Declaration as required by law;

WHEREAS, on April 16, 2024, a public hearing was held on the proposed Negative Declaration; and

WHEREAS, after considering the matter, the Board of Directors finds that the proposed project of annexing eighty-two (82) parcels into the District and detaching three thousand five hundred forty-five (3,545) parcels from the District will have no significant impact on the environment; the proposed Negative Declaration reflects the District's independent judgment; and that the District's record regarding the proposed project will be maintained at its office,

NOW, THEREFORE, upon motion made by Director Eric Shannon, seconded by Director Larry Ritchie, and unanimously carried,

IT IS HEREBY RESOLVED, that the District hereby adopts the Negative Declaration, a copy of which is attached hereto as Exhibit A and authorizes the execution of same.

IT IS HEREBY FURTHER RESOLVED, that the District staff may take all other necessary and appropriate steps to complete the environmental review process for the project.

IT IS HEREBY FURTHER RESOLVED, that the proposed project, Reorganization 2024-1, is approved and may proceed.

# CERTIFICATE OF RESOLUTION

I, James Silva, hereby certify as follows:

1. That I am the Secretary of the St. Johns Water District; and
2. That the foregoing resolution, consisting of two pages is a true and correct copy of a resolution of the Board of Directors of the District passed at the meeting of the Board of Directors regularly held on April 16, 2024, at the District's principal executive office, located at 11878 Avenue 328, Visalia, California 93291.

IN WITNESS WHEREOF, I have signed this certificate this 16th day of April 16, 2024, at the District's principal executive office.



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James Silva, Secretary

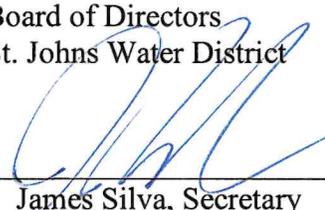
**Exhibit "A"**

**NEGATIVE DECLARATION  
OF  
BOARD OF DIRECTORS  
OF THE  
ST. JOHNS WATER DISTRICT**

**COUNTY CLERK  
COUNTY OF TULARE**

The project hereafter described will, in our evaluation, have no significant effect on the environment and does not, therefore, require the filing of an Environmental Impact Report.

Board of Directors  
St. Johns Water District

By:   
James Silva, Secretary

Dated: April 16, 2024

**Brief description of project:**

The proposed action is to annex 82 parcels into the District boundaries and detach 3,545 parcels from the District boundaries.

**Reason(s) for negative declaration finding:**

The project is not anticipated to have any long-term negative environmental impacts.

**Initial study prepared by:**

Dennis R. Keller, Registered Civil Engineer  
Dennis R. Keller, CCE, Inc.

**Initial study available at:**

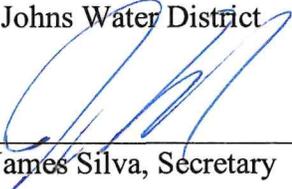
St. Johns Water District  
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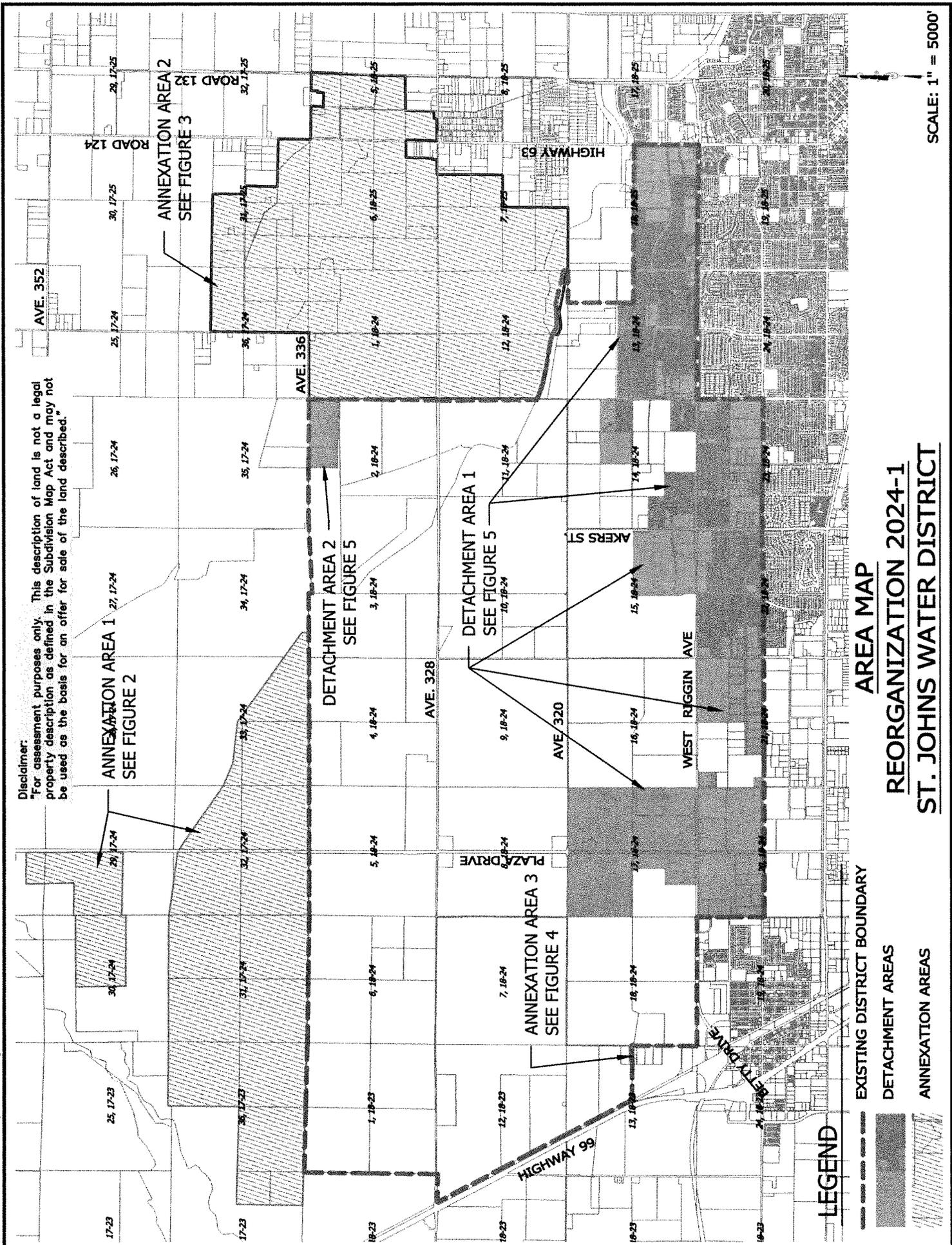
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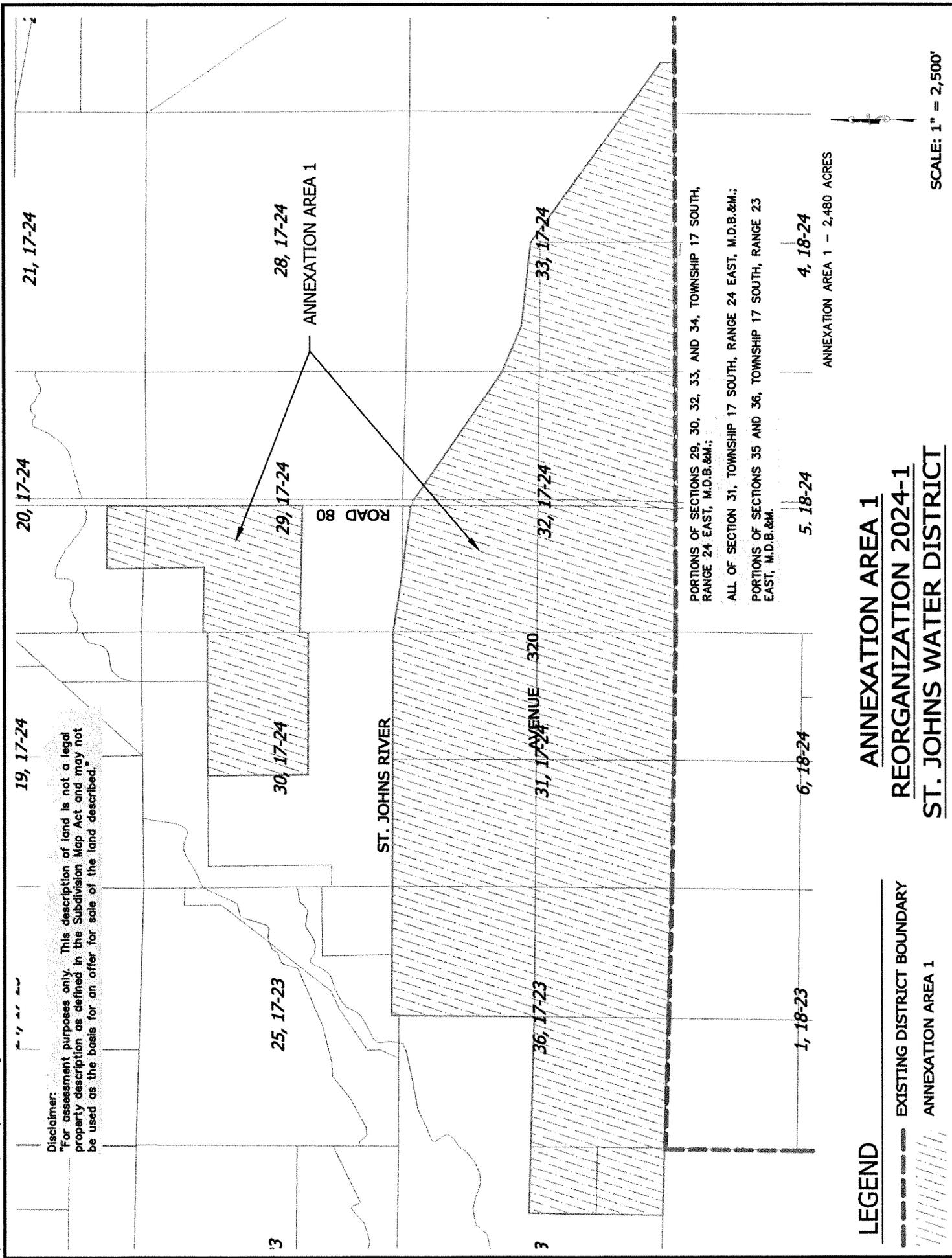
Disclaimer:  
"For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described."



**LEGEND**

- EXISTING DISTRICT BOUNDARY
- DETACHMENT AREAS
- ANNEXATION AREAS

**AREA MAP**  
**REORGANIZATION 2024-1**  
**ST. JOHNS WATER DISTRICT**



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**ANNEXATION AREA 1**  
**REORGANIZATION 2024-1**  
**ST. JOHNS WATER DISTRICT**

**LEGEND**  
 EXISTING DISTRICT BOUNDARY  
 ANNEXATION AREA 1

PORTIONS OF SECTIONS 29, 30, 32, 33, AND 34, TOWNSHIP 17 SOUTH, RANGE 24 EAST, M.D.B.&M.;  
 ALL OF SECTION 31, TOWNSHIP 17 SOUTH, RANGE 24 EAST, M.D.B.&M.;  
 PORTIONS OF SECTIONS 35 AND 36, TOWNSHIP 17 SOUTH, RANGE 23 EAST, M.D.B.&M.

ANNEXATION AREA 1 - 2,480 ACRES

SCALE: 1" = 2,500'



11, 18-23

12, 18-23

7, 18-24

8, 18-24

A PORTION OF PARCEL #2 OF PARCEL MAP NO. 540, FILED IN BOOK 6 OF PARCEL MAPS, PAGE 40, TULARE COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL #2; THENCE NORTH, 198.03 FEET, MORE OR LESS; ALONG THE WEST LINE OF SAID PARCEL #2 TO THE EAST-WEST CENTERLINE OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 23 EAST, M.D.B.&M.; THENCE EAST, 764.278 FEET, MORE OR LESS; ALONG SAID EAST-WEST CENTERLINE TO THE EAST LINE OF SAID SECTION 13; THENCE SOUTH, 198.03 FEET, MORE OR LESS; ALONG SAID EAST LINE TO THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID PARCEL #2; THENCE WEST ALONG SAID EASTERLY PROLONGATION AND THE SOUTH LINE OF SAID PARCEL #2, 764.28 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

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AVE 320

ROAD 68

HIGHWAY 99

14, 18-23

13, 18-23

18, 18-24

17, 18-24

ANNEXATION AREA 3

WEST RIGGIN AVE

HIGHWAY 99

BETTY DRIVE

BETTY DRIVE

N AMERICAN ST

AVE 308

23, 18-23

24, 18-23

19, 18-24

20, 18-24

ANNEXATION AREA 3 - 3.49 ACRES

LEGEND

EXISTING DISTRICT BOUNDARY

ANNEXATION AREA 3

ANNEXATION AREA 3  
REORGANIZATION 2024-1  
ST. JOHNS WATER DISTRICT

SCALE: 1" = 2,000'



ANNEXATION AREA 3 - 3.49 ACRES

LEGEND

EXISTING DISTRICT BOUNDARY

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ST. JOHNS WATER DISTRICT

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ANNEXATION AREA 3 - 3.49 ACRES



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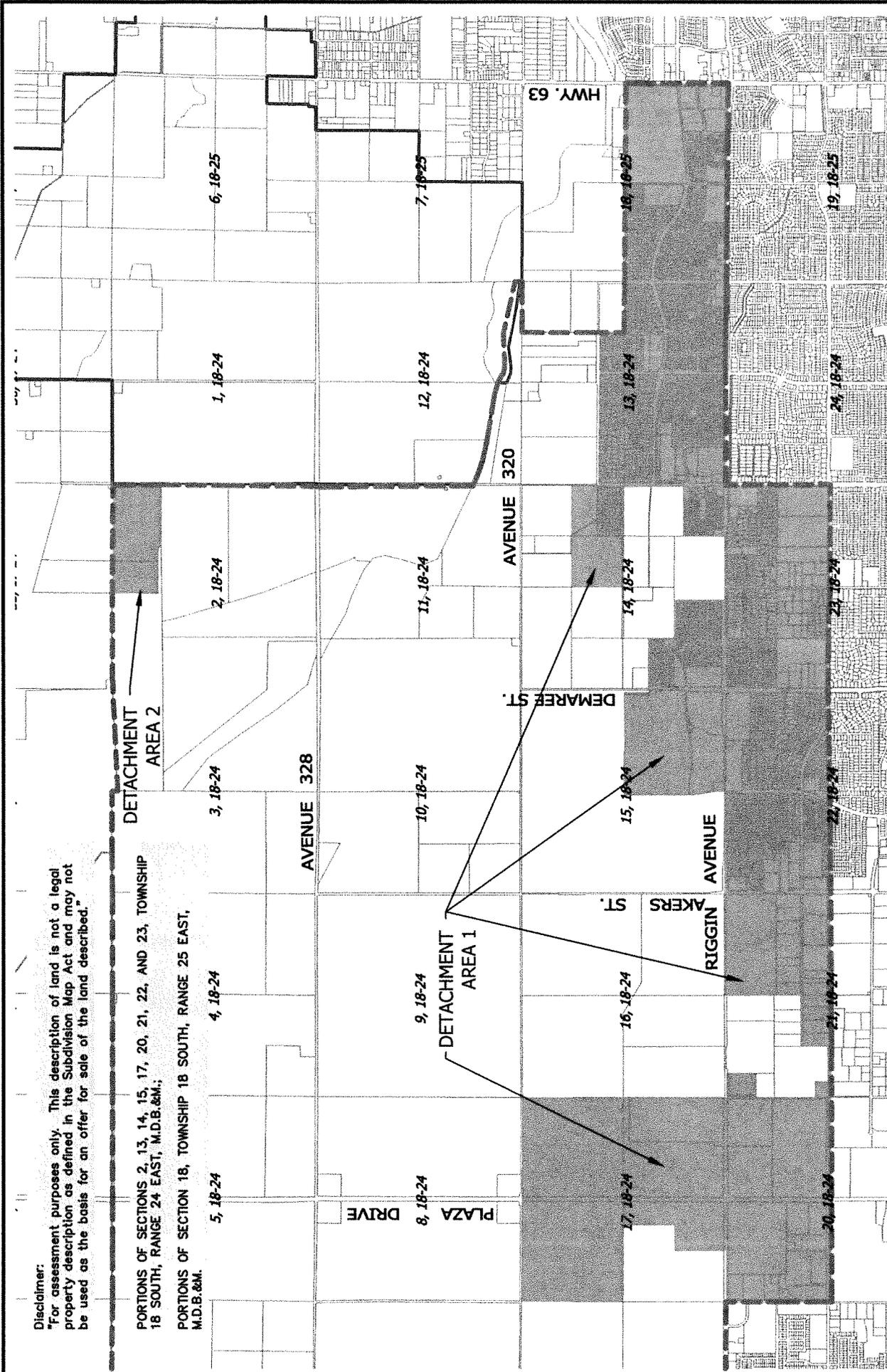
LEGEND

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PORTIONS OF SECTIONS 2, 13, 14, 15, 17, 20, 21, 22, AND 23, TOWNSHIP 18 SOUTH, RANGE 24 EAST, M.D.B.&M.;

PORTIONS OF SECTION 18, TOWNSHIP 18 SOUTH, RANGE 25 EAST, M.D.B.&M.



DETACHMENT AREA 1 - 2,460 ACRES  
DETACHMENT AREA 2 - 78.8 ACRES



SCALE: 1" = 3,500'

**DETACHMENT AREAS 1 & 2**  
**REORGANIZATION 2024-1**  
**ST. JOHNS WATER DISTRICT**

**LEGEND**

- EXISTING DISTRICT BOUNDARY
- DETACHMENT AREAS 1 & 2