

BOARD OF LAW LIBRARY TRUSTEES

Hon. Douglas Rodgers Nicholas Ruiz, Esq.

Hon. Sara Bratsch Hon. Sylvia Hanna Hon. Tara James

Hon. Ricky Tripp, President

Eddie Valero, County Supervisor

LAW LIBRARY DIRECTOR

Andrew L. Boring

BOARD OF LAW LIBRARY TRUSTEES REGULAR MEETING MONDAY – APRIL 8, 2024 12:00 P.M.

Locations: Visalia Courthouse

221 S. Mooney, Visalia, CA Superior Court Dept. 8 South County Justice Center 300 E. Olive, Porterville, CA Superior Court Dept. 19 Juvenile Justice Center 11200 Ave. 368, Visalia, CA Superior Court Dept. A

NOTICE & AGENDA

- 1. Call to order
- 2. Public comments: Three minutes per individual or six minutes per organization. The public may instead choose to comment on an Agenda item when it is presented during the meeting. Any member of the public wishing to address the Board of Law Library Trustees on a matter under their jurisdiction, please notify the Director of your name and a brief description of the subject matter before the meeting. The Board is unable to take action on any item not appearing on the Agenda.
- 3. Approve minutes of the March 11, 2024 regular meeting
- 4. Accept financial statements for February 29, 2024
- 5. Director's report
 - a) Tulare County Museum Exhibition
 - b) New Self-Help Guide Shelf
 - c) CCCLL Leg Day Meeting
 - d) 2024-25 State Funding Request
 - e) Visalia Partners in Education Outstanding Partners in Education Award
 - f) Brown Act Open Meeting Requirements Technological Conferencing
- 6. Approve use of \$940.47 from Equipment Reserve Funds for Printer Purchase
- 7. Approve Changes to Master Fee Schedule
- 8. Next regular meeting date May 13, 2024, 12:00 noon
- 9. Adjourn

2024 Regular Board meetings, Location(s) to be determined, 12:00 PM

Monday, May 13, 2024 Monday, September 9, 2024 Monday, June 10, 2024 Monday, October 14, 2024 Monday, July 8, 2024 Monday, November 18, 2024

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE LAW LIBRARY DIRECTOR AT (559) 636-4600 AT LEASE 3 DAYS BEFORE THE MEETING.