

## BOARD OF LAW LIBRARY TRUSTEES

Hon. Michael Sheltzer, President Russell P. Burke, Esq. Hon. Anthony Fultz

Hon. Tara James

Hon. Nathan Leedy Hon. Ricky Tripp Eddie Valero, County Supervisor Hon. Robin Wolfe

LAW LIBRARY DIRECTOR Anne R. Bernardo

## BOARD OF LAW LIBRARY TRUSTEES SPECIAL MEETING THURSDAY – JANUARY 20, 2022

Trustees will meet consistent with California Government Code 54953. For Public participation, please contact the Law Library Director.

12:00 P.M.

## NOTICE & AGENDA

- 1. Call to order
- 2. Public comments: Three minutes per individual or six minutes per organization. The public may instead choose to comment on an Agenda item when it is presented during the meeting. Any member of the public wishing to address the Board of Law Library Trustees on a matter under their jurisdiction, please notify the Director of your name and a brief description of the subject matter before the meeting. The Board is unable to take action on any item not appearing on the agenda.
- 3. Consider Government Code 54953(e)(1) to find whether this Board will meet in teleconference for its regular meeting on January 10, 2022 without complying with the requirements of the Ralph M. Brown Act during a declared state of emergency  $\underline{if}(A)$  state or local health officials have imposed or recommended measures to promote social distancing; or (B) for the purpose of determining by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.
- 4. Board comments
- 5. Next regular board meeting Thursday, January 20, 2022, 12:05 p.m.
- 6. Adjourn

## 2022 Regular Board meetings, Teleconference or location to be determined, 12:00 noon

Monday, January 10, 2022 Monday, February 14, 2022 Monday, March 14, 2022 Monday, April 11, 2022

Monday, May 9, 2022 Monday, June 13, 2022 Monday, July 11, 2022

Monday, Sept. 12, 2022 Monday, October 10, 2022 Monday, November 14, 2022

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE LAW LIBRARY DIRECTOR AT (559) 636-4600 AT LEAST 5 DAYS BEFORE THE MEETING.