

BOARD OF LAW LIBRARY TRUSTEES

Hon. Ricky Tripp, President Hon. Anthony Fultz

Hon. Tara James Hon. Nathan Leedy Nicholas Ruiz, Esq. Eddie Valero, County Supervisor

Hon. Robin Wolfe

LAW LIBRARY DIRECTOR

Anne R. Bernardo

BOARD OF LAW LIBRARY TRUSTEES REGULAR MEETING **MONDAY – MAY 9, 2022** 12:00 P.M.

Trustees will meet consistent with California Government Code 54953. For Public participation, please contact the Law Library Director.

NOTICE & AGENDA

- 1. Call to order
- 2. Consider Government Code 54953(e)(3) to find whether this Board will meet in teleconference for its meeting on May 9, 2022 during a declared state of emergency and within 30 days of its last determination under this provision, and the Board determines by majority vote if (B)(i) the state of emergency continues to directly impact the ability of the members to meet safely in person or (B)(ii) state or local health officials continue to impose or recommend measures to promote social distancing.
- 3. Public comments: Three minutes per individual or six minutes per organization. The public may instead choose to comment on an Agenda item when it is presented during the meeting. Any member of the public wishing to address the Board of Law Library Trustees on a matter under their jurisdiction, please notify the Director of your name and a brief description of the subject matter before the meeting. The Board is unable to take action on any item not appearing on the Agenda.
- 4. Approve minutes of the April 11, 2022 regular meeting
- 5. Accept financial statements for March 31, 2022
- 6. Director's report
 - a) Update Research Assistant, Law library services, CCCLL activity
 - b) Review draft law library budgets FY2022-23
- 7. Board comments
- 8. Next meeting date June 13, 2022, 12:00 noon
- 9. Adjourn

2022 Regular Board meetings, Teleconference or location to be determined, 12:00 noon

Monday, May 9, 2022 Monday, June 13, 2022 Monday, July 11, 2022 Monday, Sept. 12, 2022 Monday, October 10, 2022 Monday, November 14, 2022

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE LAW LIBRARY DIRECTOR AT (559) 636-4600 AT LEAST 5 DAYS BEFORE THE MEETING.