



Tulare County Agricultural Commissioner/Sealer

Tom Tucker, Agricultural Commissioner
Sealer of Weights and Measures
Christopher Greer, Assistant Agricultural Commissioner
Sealer of Weights and Measures

NOTICE OF PUBLIC HEARING

Notice is hereby given that at its regularly scheduled meeting on April 29th, 2025 at 9:00 A.M. or thereafter, in the Chambers of the Board of Supervisors, County Administration Building, 2800 West Burrel Avenue, Visalia California, the Tulare County Board of Supervisors will hear the matter of Public Hearing to consider changes to the fee schedule of the Tulare County Agricultural Commissioner/Sealer to recover costs associated with general requests/Industrial Hemp/Colony Strength/ Non-commercial Device Certification/Direct Marketing/Bio-Solids Monitoring hourly fees changes, Phytosanitary Certificates fee changes, Farm Labor Contractor Registration, and Pest Control Business Registration changes. Fees will become effective July 1, 2025.

The Board of Supervisors will provide reasonable time and opportunity for all interested people to be heard at said meeting.

NOTICE OF HEARING CONCERNING THE ADOPTION OF TUITION FEE REGARDING TULARE COUNTY SHERIFF'S OFFICE CORE ACADEMY TUITION FEE FOR FISCAL YEAR 2025/2026

Notice is hereby given that pursuant to Government Code Section 66018, the County of Tulare intends to hold a public hearing with respect to the adoption of fees for services provided by the Sheriff's Office. The hearing is set for April 29, 2025, at 9:30 A.M. or soon thereafter, in the Tulare County Board Chambers located at 2800 W. Burrel, Visalia, California. The purpose of the hearing is to consider oral and written presentations of any interested party with respect to the proposed tuition fees for the CORE Academy. The proposed fees are set forth in a letter to the Board of Supervisors. The fee will be implemented at the beginning of the fiscal year 2025/2026. The recommendations in the letter will be presented to the Board of Supervisors for adoption at the close of the aforementioned public hearing.

Dated: April 8, 13, 2025 Sgt. Russell Murphey - Tulare County Sheriff's Office

**NOTICE OF HEARING CONCERNING THE ADOPTION OF FEE ADJUSTMENTS
TO FRANCHISE AGREEMENT COLLECTION RATES
FOR UNINCORPORATED TULARE COUNTY
FOR FISCAL YEAR 2025/2026**

Notice is hereby given that pursuant to **Government Code Section 66018**, the County of Tulare intends to hold a public hearing with respect to the adoption of fees for services provided by the Solid Waste Franchise Haulers in Service Areas A, B, C, D, E, G, H, & J.

The hearing is set for April 29, 2025 at 9:30 A.M. or soon thereafter, in the Tulare County Board Chambers located at 2800 W. Burrel, Visalia, California.

The purpose of the hearing is to consider oral and written presentations of any interested party with respect to the proposed rate adjustments for Residential, Commercial, and Multi-Family Use Customers for Tulare County Franchise Areas A, B, C, D, E, G, H, & J.

The proposed fees are set forth in a letter to the Board of Supervisors. The recommendations in the letter will be presented to the Board of Supervisors for adoption at the close of the aforementioned public hearing.

Dated: April 4, 2025

Bryce Howard- Director- Tulare County Solid Waste

Attachment No. 3

NOTICE OF PUBLIC HEARING

2024 FINAL REPORT OF TOTAL GHG EMISSIONS FROM DAIRIES AND FEEDLOTS FOR 2023

NOTICE IS HEREBY GIVEN that the Tulare County Board of Supervisors will hold a public hearing on Tuesday, May 6, 2025, at 9:30 a.m., or as soon thereafter as it can be heard, in the Chambers of the Board of Supervisors, Administration Building, County Civic Center, 2800 West Burrel, Visalia, California.

The hearing pertains to a Common Sense Exemption and a Categorical Exemption for the 2024 Final Report of total GHG emissions from dairies and feedlots for 2023 (“2024 Final Report”). The purpose of the hearing is to receive a presentation to consider the 2024 Final Report and provide an opportunity for public comment.

The appropriate environmental determination is an exemption for the 2024 Final Report of total GHG emissions from dairies and feedlots for 2023, consistent with the California Environmental Quality Act (CEQA) and the CEQA Guidelines pursuant to Title 14, Cal. Code of Regulations Section 15061(b)(3), pertaining to the common sense exemption because CEQA only applies to projects which have to potential for causing a significant effect on the environment and Section 15306, Class 6, pertaining to basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. For further information regarding this project, please call Sandy Roper (559) 624-7101 or email him at SRoper@tularecounty.ca.gov.

All interested parties may appear and be heard at said time and place.

To view the live stream of the Board of Supervisors meetings, please visit <https://tularecounty.ca.gov/board/board-meetings/board-of-supervisors-meetings/> or <https://www.youtube.com/channel/UCtio73xNL9t2b8Aq-R84abg>

If you challenge the decision of the Board of Supervisors on the foregoing matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors of the County of Tulare at, or prior to, the public hearing. Judicial review of this Board of Supervisors decision is appealable pursuant to §1094.6 of the Code of Civil Procedure.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting contact Tulare County Resource Management Agency by telephone at (559) 624-7000, 48-hours in advance of this meeting.

Jason T. Britt County Administrative Officer/Clerk, Board of Supervisors

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Tulare County Board of Supervisors will hold a public hearing on May 6, 2025 at 9:30 a.m., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, located at 2800 West Burrel, Visalia, California.

The hearing will pertain to allocating Southern California Edison (SCE) work credit funds towards the establishment of an Underground Utility District in conjunction with the SCE "Rule 20 A" Program and under-grounding approximately 4,000 feet of SCE above ground Distribution and Transmission conductors, as well as third party overhead communication cables, with proposed wires and inside the proposed construction limits along Road 204 north of Avenue 256 to 2,000 feet south of Avenue 256 west of the Community of Tonyville and north of the City of Lindsay.

The Environmental Assessment Officer has found that this activity is exempt from review under the California Environmental Quality Act (CEQA) and the State CEQA Guidelines as replacement and reconstruction (under-grounding) of existing utility systems (transmission lines on power poles) pursuant to Class 2 CCR 15302 (d) Replacement or Reconstruction.

Additional information can be obtained from the Tulare County Resource Management Agency, contact Aaron Bock at (559) 624-7050 or 5961 S. Mooney Blvd, Visalia, CA 93277.

All interested parties may appear and be heard at said time and place.

To view the live stream of the Board of Supervisors meetings, please visit <https://tularecounty.ca.gov/board/board-meetings/board-of-supervisors-meetings/> or <https://www.youtube.com/channel/UCtio73xNL9t2b8Aq-R84abg>

If you challenge the decision of the Board of Supervisors in the above-described matter in court, you may be limited to only those issues raised in the hearing described in this notice or in written correspondence delivered to the Clerk of the Board of Supervisors at or prior to the hearing.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting contact Tulare County Resource Management Agency by telephone at (559) 624-7000, 48-hours in advance of this meeting.

Jason T. Britt/ County Administrative Officer/Clerk, Board of Supervisors