ORDINANCE NO. 3620

AN ORDINANCE AMENDING ORDINANCE NO. 352, THE ZONING ORDINANCE OF TULARE COUNTY, BEING AN ORDINANCE ESTABLISHING AND REGULATING LAND USES WITHIN CERTAIN ZONES IN THE COUNTY OF TULARE.

THE BOARD OF SUPERVISORS OF THE COUNTY OF TULARE DO ORDAIN AS

Paragraph B of Section 3 of Ordinance No. 352 of the County of Tulare is hereby amended by the adoption of an amended map of Section 26, Township 16 South, Range 22 East, Mount Diablo Base and Meridian, being a subdivision of Part 342 of the Official Zoning A map showing the A-1 (Agriculture) and AE-20 (Exclusive Agriculture 20-Acre Minimum) zoning approved for 15.71 acres of the property is attached hereto and incorporated

The property affected by the zoning reclassification from AE-20 and A-1, filed as Change of Zone Case No. PZ 19-015 is briefly described as follows: Being approximately 15.71 acres located approximately on the Northwest corner of Avenue 392 and Road 12, near State Route 99 and the Fresno County border. A majority of the site is within the County's Kingsburg Area Plan. The Project site is located in the USGS 7.5 Minute Quadrangle: Selma at the northwest corner of Avenue 392 and Road 12 (APN

This Ordinance shall take effect thirty (30) days from the date of the passage hereof, or if published more than 15 days after the date of passage, then 30 days after publication, whichever is later, and, shall be published once in the Sun Gazette, a newspaper printed and published in the County of Tulare, State of California, together with the names of the members of the Board of Supervisors voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the Board of Supervisors of the County of Tulare, State of California, on the 31st day of January, 2023 at a regular meeting of said Board, duly and regularly convened on said day, by the following roll call vote:

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4		AYES:
5		SUPERVISORS MICARI, VANDER POEL,
6		SHUKLIAN, VALERO AND TOWNSEND
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10		NOES:
11		NONE
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15		ABSENT:
16		NONE
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20		Chairman, Board of Supervisors DENNIS TOWNSEND
21	OF SUPE	
22 23		ATTEST: Jason T. Britt County Administrative Officer/Clerk
24		Board of Supervisors
25		
26 27		By: Doug Bth
28		Deputy Clerk
29	COUNT	-First sterr
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31 32	Approved as to Form:	
33	Matthew Pierce	
34	Deputy County Counsel	
35	Matter No. 2021912	

